國立清華大學光電工程研究所

碩士班招生中文個人資料表

基本資料

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 姓名 |  | 生日 | 民國 年 月 日 | | 就學狀況 | **□**應屆  **□**非應屆 |
| 學歷資料  (請填大專以上) | 學 校 | 科系/組別 | | 在學時間(年, 月) | | 畢(肄)業 |
|  |  | | 起： 迄： | |  |
|  |  | | 起： 迄： | |  |
|  |  | | 起： 迄： | |  |
| 工作經歷  (請填全職工作) | 服務機關 | 部 門 | | 起訖年月 | | 職務 |
|  |  | |  | |  |
|  |  | |  | |  |
|  |  | |  | |  |
| 進入清華光電所擬研讀方向  (可複選) | □半導體與矽光電 □奈米與綠能光電 □雷射與量子光電  □有機與生物光電 □其他\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |

學業表現隨附歷年成績表，含班級或全年級排名，請校方加註或證明

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | 歷年成績/排名資訊 (請依年級、學期順序一一列出) | | | | | | | | | | | |
| 年級/學期 |  |  | |  |  | |  | |  |  | |  |
| 學期平均 |  |  | |  |  | |  | |  |  | |  |
| 名次/排名人數 |  |  | |  |  | |  | |  |  | |  |
| 光電相關課程成績  (最多五門) | 課程名稱 | | 課程名稱 | | | 課程名稱 | | 課程名稱 | | | 課程名稱 | |
|  | |  | | |  | |  | | |  | |
| 分數 |  | |  | | |  | |  | | |  | |
| 學業成績排名：班上第 名（全班人數 人） 或系上第 名（全系人數 人） | | | | | | | | | | | | |
| 備註：(若曾轉學、轉系，請註明) | | | | | | | | | | | | |

優良事蹟 含學術性競賽、專利、英文能力檢定、獎學金、社團活動或其他有利審查資料。

上述列舉項目僅供參考，請甄試同學自行斟酌後，擇優最多五項表列於下，自訂編號並隨附證明影本。

|  |  |  |
| --- | --- | --- |
| 1 |  | 如附件【 】 |
| 2 |  | 如附件【 】 |
| 3 |  | 如附件【 】 |
| 4 |  | 如附件【 】 |
| 5 |  | 如附件【 】 |

大學部專題研究 請甄試同學擇優最 多二項表列於下。(僅提供專題摘要即可，不列入5頁頁數限制)

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | 專題題目 | 如附件【 】 | 指導教授姓名 |
|  | |  |
| 2 | 專題題目 | 如附件【 】 | 指導教授姓名 |
|  | |  |

學術性論文有發表學術性論文者請註明發表論文題目、作者順位、期刊名稱或會議名稱。(僅提供論文摘要即可，不列入5頁頁數限制)。

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | 論文題目 | 如附件【 】 | 指導教授姓名 |
|  | |  |
| 2 | 論文題目 | 如附件【 】 | 指導教授姓名 |
|  | |  |

推薦信 甄試同學需附至少二封推薦信，作為入學評審之必要資料。(請參閱簡章說明)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | 推薦者姓名 | 職稱 | 服務單位 | 與申請人關係 |
|  |  |  |  |
| 2 | 推薦者姓名 | 職稱 | 服務單位 | 與申請人關係 |
|  |  |  |  |
| 3 | 推薦者姓名 | 職稱 | 服務單位 | 與申請人關係 |
|  |  |  |  |

備註：此表請與其他所有相關附件匯整成一個檔案獨立上傳。除上述未註明不列入五頁限制外，其餘資料最多不能超過五頁A4。

填寫人： （簽名） 年 月 日，證明以上所填寫資料均屬實。

**National Tsing Hua University Institute of Photonics Technologies**

**Personal Information Sheet for Admission to Master Program**

General Information

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name |  | Date of Birth | \_\_\_\_\_/\_\_\_\_(MM/YY) | | Status | **□** To graduate  **□** Already graduated |
| Education  (College level or above) | School | Department/Institute | | Period(MM/YY)  From: To: | | Graduated  (Yes/No) |
|  |  | | ~ | |  |
|  |  | | ~ | |  |
|  |  | | ~ | |  |
| Work experience  (Full-time job only) | Employer | Department | | Period | | Duty |
|  |  | | ~ | |  |
|  |  | | ~ | |  |
|  |  | | ~ | |  |
| “Research Field” intended for you to do in IPT/NTHU  (Multiple selections accepted) | □Semiconductor and Silicon Photonics □Nano and Green Photonics  □Laser and Quantum Optics □Organic and Bio Photonics  □Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |

Academic Performance

Please enclose the “Transcripts” of all semesters with this form (including the class/department rankings) officially issued by the affiliated university. \*GPA: Grade Point Average; \*\*#: Total number

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Grade / Ranking (Please list grade/semester in chronological order. ) | | | | | | | | | | | |
| Grade/Semester |  |  | |  |  | |  | |  |  | |  |
| GPA\* |  |  | |  |  | |  | |  |  | |  |
| Ranking/\*\*# of the students |  |  | |  |  | |  | |  |  | |  |
| List of photonics related courses  (no more than 5 courses) | Course Title | | Course Title | | | Course Title | | Course Title | | | Course Title | |
|  | |  | | |  | |  | | |  | |
| Course Grades |  | |  | | |  | |  | | |  | |
| Overall Academic Performance Ranking: \_\_\_\_\_\_\_\_in the class (Total number of the students: \_\_\_\_\_)  and/or \_\_\_\_\_\_\_\_in the department (Total number of the students: \_\_\_\_\_\_) | | | | | | | | | | | | |
| Note：(If you have experience of being transferred between schools, please specify the schools and department.s) | | | | | | | | | | | | |

Outstanding Achievements

Including, but not limited to, academic contests, patents, English proficiency tests, scholarships, club activities or other supplementary documents. List up five of the most outstanding achievements below. Each copy of the certificates or proofs is required to be numbered as attachment.

|  |  |  |
| --- | --- | --- |
| 1 |  | Refer to Attachment\_\_\_ |
| 2 |  | Refer to Attachment\_\_\_ |
| 3 |  | Refer to Attachment\_\_\_ |
| 4 |  | Refer to Attachment\_\_\_ |
| 5 |  | Refer to Attachment\_\_\_ |

Research Projects in Undergraduate Program

Please list up two of the most outstanding projects below. (Only feature summary for each research project can be provided as attachment. This part is not subject to the 5-page limit.)

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | Project Title | Refer to attachment\_\_\_ | Advisor |
|  | |  |
| 2 | Project Title | Refer to attachment\_\_\_ | Advisor |
|  | |  |

Academics Papers

If you have published academic papers, please specify the title of the paper, the authors, the journal title or the conferences title. (Only the abstract can be provided. This part is not subject to the 5-page limit.)

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | Title of the Paper | Refer to attachment\_\_\_ | Advisor |
|  | |  |
| 2 | Title of the Paper | Refer to attachment\_\_\_ | Advisor |
|  | |  |

Letter of Recommendation

All applicants need to submit at least two recommendation letters online for admission evaluation purposes. (Please refer to the general rules for application on pages 6-7 for details).

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | Name/email address | Position | Affiliation | Relationship |
|  |  |  |  |
| 2 | Name/email address | Position | Affiliation | Relationship |
|  |  |  |  |
| 3 | Name/email address | Position | Affiliation | Relationship |
|  |  |  |  |

Note: This form and all attachments shall be organized and uploaded as one single file. Except for those specified attachments not in the 5-page limit, the whole document for application shall be no more than 5 pages (A4).

Applicant： （signature） (Y) (M) (D)，

I hereby certify that all of the above information given is true and correct.